GOBIND MARG

THE MONTHLY BULLETIN OF

GURDWARA SRI GURU SINGH SABHA – HOUNSLOW

FEBRUARY 2020 – VOL XXVII ISSUE 2

ਦੇ ਜਨਮ ਦਿਹਾੜੇ ਦੀ ਆਪ ਸੁਭ ਨੂੰ ਲੱਖ-ਲੱਖ ਵਧਾਈ ਹੋਵੇ ਜੀ ।

ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦਿ ॥

One Universal Creator God, Realised By the Grace of |The True Guru

Monday - Saturday
(Excluding Tuesdays)

AM

4.00	Parkash
5.00	Nitnem
6.00	Simran
6.30	Asa-Di-Vaar
7.45	Ardass
10.00	Kirtan
10.45	Katha
11.30	Ardass

PM

6.00	Rehraas
6.30	Kirtan
7.00	Katha
7.30	Ardass
8.00	Sukhasan

Tuesdays Only

4.00	Parkash
5.00	Nitnem
6.00	Simran
6.30	Asa-Di-Vaar
7.45	Ardass
10.00	Kirtan
10.30	Katha
11.00	Sukhmani Paath

PM

12.15	Ladies Kirtan
2.00	Ardass
6.00	Rehraas
6.30	Kirtan
7.00	Katha
7.30	Ardass
8.00	Sukhasan

Sundays Only

4.00	Parkash
5.00	Nitnem
6.00	Simran
6.30	Asa-Di-Vaar
7.45	Ardass
8.00	Akhand Paath or Sehaj Paath Bhog or Sukhmani Sahib
9.00	Kirtan
9.45	Ardass
10.00	Youth Kirtan
11.00	Kirtan

PM

12.00	Katha
1.00	Kirtan
2.00	Ardass
6.00	Rehraas
6.30	Kirtan
7.00	Katha
7.30	Ardass
8.00	Sukhasan

NOTE

Occasionally, at very short notice, circumstances may require varying from the above published times.

ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦ

GURDWARA SRI GURU SINGH SABHA

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Registered as a place of worship under the Worship Registration Act 1855
No. on Register 75990

Registered Charity No. 83314 Inland Revenue Ref. CC 15570

February 2020

Dates as per Nanak Shahi Calendar

Important Days	Event/ Guru Sahib	Day
Pooranmashi	Full Moon	9 February
Sangrand	Beginning of New Month	12 February
Massia	No Moon (Dark Night)	23 February
Parkash Divas	Sahibzada Ajit Singh ji	11 February
Shahidi Saka - Nankana Sahib	Shahidi Saka	21 February
Shahidi Saka - Gangsar Jaito	Shahidi Saka	21 February

Activities, Facilities and Education Classes

Event	Days and Time	Location
Computer Training	Monday - Friday 10am -1:00pm	Library First Floor, New Building
Disability Network Hounslow Surgery	Friday (Closed on Bank Holidays) 11am - 3pm	Ground Floor, New Building
English for Adults (ESOL)	Tuesday & Wednesday 10:00am - 12:10pm	First Floor, New Building
Exhibition - Guru Nanak Dev ji	Sunday 11am-2pm (Other days on request)	Exhibition Room First Floor, New Building
Gurdwara Healthy Walks	Thursday 10am - 12pm	(Please contact Main Office)
Gurbani Reflection Group	Sunday 10:00am - 11:00am	Second Floor, Main building
Gurdwara Well Being Centre	Sunday 11:00am – 2:00pm	Ground Floor, Main Building
Immigration Advisory Surgery	Tuesday 10:30am - 3:30pm	Ground Floor, New Building
Kiddie Sangat Under 4 year Play Group	Other Thursday 10:00am - 11:30am	Second Floor, Main building
Kids Story Time	Sunday 12:45pm (Term Time)	Library First Floor, New Building
Kirtan	Tuesday (Adults only) 10:00am - 12:00pm	First Floor, New Building Classrooms
	Thursday (Children) 5:00pm to 6:45pm	Second Floor, Main building
	Friday (Children) 4:30pm - 6:30pm	First Floor, New Building Classrooms
Library	Every Sunday and Tuesday 10am-3pm	First Floor, New Building
Martial Arts - Gatka (Sikh)	Thursday 6:00am - 8:00pm	Ground Floor, New Building
Martial Arts - Taekwondu (Korean)	Saturday 4:30am - 6:30pm	Ground Floor, New Building
Member of Parliament – Advice Surgery	First Monday of every month 10am - 11am	(Please confirm the day with Main Office)
Miri Piri Class 4 - 6 years	Sunday 1:00pm - 2:00pm	First Floor, New Building
Panjabi 'A' Level	Sunday 9:00 - 11:00am	Library New Building

Event	Days and Time	Location
Panjabi Regular Classes	Tuesday 6:00pm - 7:30pm	First Floor, New Building
	Sunday First Session 9:30 - 11:00am	First Floor, New Building
	Sunday Second Session 11:15am - 12:45pm	First Floor, New Building
Panjabi GCSE	Sunday 11:00 - 1:00pm	First Floor, New Building
Panjabi for Adults	Friday 6:00 - 7:30pm	First Floor, New Building
Sikh Drama Club	Monday 6:00pm - 7:30pm	First Floor, New Building Classrooms (with Arjan S Rai)
Sri Guru Granth Sahib Santhya Classes	Monday (Mainly Adults) 5:00pm - 6:00pm	Second Floor, Main building
	Tuesday (Mainly Adults) 5:00pm - 6:00pm	Second Floor, Main building
	Tuesday (Youth & Adults) 6:30pm – 7:30pm	Second Floor, Main building
	Wednesday (Youth only) 5:00pm - 6:00pm	Second Floor, Main building
Yoga Class	Thursday & Friday 9:30am - 11:00am	Second Floor, Main building
Youth Kirtan Darbar	Sunday 2nd, 9th, 16th and 23rd February	Darbar Hall, Main Building

Notes

- Children joining any of the classes must be at least 6 years of age (except Sunday religious classes for 4 to 6 years old)
- Enrolment must be by the teacher responsible for the class
- Classes for GCSE in Religious Education (Sikhism) are available to both children and adults. The medium of instruction will be English
- ESOL is being provided in partnership with the West Thames College, Isleworth.

General Secretary's Report

A priority of the Gurdwara committee is to ensure the safety of the sangat when they arrive at the Gurdwara for worship. We have installed more cameras in the Gurdwara complex, both inside and outside in all corners of the car park. The fire alarm system has been upgraded and connected to the Fire Brigade and to the Police. The intruder alarm has also been upgraded and connected to the Police.

The planning for the Nagar Kirtan normally starts in November each year and this year our Event Organising Committee had been extremely busy with the delivery of the highly successful seven day Guru Nanak Dev ji 550th Parkash Utsav Smagam programme. As a result it could not deliberate about the Nagar Kirtan early on.

Now both the Organising Committee members and the Management have had a hard and careful look at this event. We put under the scanner all the important aspects: its aims and purpose, the security, safety and the well being of the sangat, and other people lining up the route. We also considered the responsibilities and the liabilities of the Gurdwara. We sincerely hope that a serious emergency situation may never arise, but there is a possibility.

The view is often expressed that Nagar Kirtan helps to promote a better understanding of our religion and our people, but we need to ask do they really? Undoubtedly, most of the sangat enjoys the occasion. However the general public feels unhappy, or we would rather say, they are very angry and critical. It is not difficult to understand their reasons. There is noise and disturbance caused by the closure of roads and the traffic diversions. There are delays, resulting in obvious anger and frustration. Essential and emergency services such as Ambulance, Fire and Police are help up, which may lead to serious and costly consequences.

Keeping all this in view the Event Organising and the Executive Committee members felt that our purpose was not being achieved. They saw no alternative but to cancel the event. We are conscious of the disappointment this decision may cause, but we do sincerely hope that the sangat would understand the reasons behind it. Nagar Kirtan is a popular and traditional event but we should realise that we live in a different world and times and we have to act accordingly. We should strive to establish a harmonious relationship with the wider society and not do anything that may harm it.

We do our best to respect and comply with the wishes of our sangat but this case is very different.

We assure everybody that we will host alternative programmes that are both enjoyable and beneficial to all.

ਜਪੁਜੀ ਸਾਹਿਬ

ਪਉੜੀ ੩੧

ਆਸਣੁ ਲੋਇ ਲੋਇ ਭੰਡਾਰ॥ ਜੋ ਕਿਛੁ ਪਾਇਆ ਸੁ ਏਕਾ ਵਾਰ॥ ਕਰਿ ਕਰਿ ਵੇਖੈ ਸਿਰਜਣਹਾਰੁ॥ ਨਾਨਕ ਸਚੇ ਕੀ ਸਾਚੀ ਕਾਰ॥ ਆਦੇਸੁ ਤਿਸੈ ਆਦੇਸੁ॥ ਆਦਿ ਅਨੀਲੁ ਅਨਾਦਿ ਅਨਾਹਤਿ ਜੁਗੁ ਜੁਗੁ ਏਕੋ ਵੇਸੁ॥ ੩੧॥

ਅਕਾਲਪੁਰਖ ਦੇ ਭੰਡਾਰਿਆਂ ਦਾ ਟਿਕਾਣਾ ਹਰ ਇਕ ਅਸਥਾਨ ਤੇ ਹੈ। ਜੋ ਕੁਝ ਮਾਲਕ ਨੇ ਓਹਨਾ ਭੰਡਾਰਿਆਂ ਵਿਚ ਪਾਇਆ ਹੈ, ਉਹ ਇੱਕੋ ਵਾਰੀ ਹੀ ਪਾ ਦਿੱਤਾ ਹੈ। ਸਾਰੀ ਸ੍ਰਿਸ਼ਟੀ ਨੂੰ ਪੈਦਾ ਕਰਨ ਵਾਲਾ ਅਕਾਲ ਪੁਰਖ ਵਾਹਿਗੁਰੂ, ਜੀਵ ਨੂੰ ਪੈਦਾ ਕਰਕੇ ਓਹਨਾ ਦੀ ਸੰਭਾਲ ਕਰ ਰਿਹਾ ਹੈ। ਹੇ ਨਾਨਕ, ਸਦਾ ਸਥਿਰ ਰਹਿਣ ਵਾਲੇ ਅਕਾਲ ਪੁਰਖ ਦੀ ਇਹ ਕਾਰ ਸਦਾ ਅਟੱਲ ਹੈ। ਕੇਵਲ ਉਸ ਅਕਾਲਪੁਰਖ ਨੂੰ ਪ੍ਰਣਾਮ ਕਰੋ ਜੋ ਸਭ ਦਾ ਮੁੱਢ ਹੈ। ਜੋ ਸੁੱਧ ਸਰੂਪ ਹੈ ਤੇ ਜਿਸ ਦੀ ਸ਼ੁਰੂਆਤ ਦਾ ਕੋਈ ਭੇਦ ਨਹੀਂ ਮਿਲਦਾ। ਜੋ ਨਾਮੁ ਰਹਿਤ ਹੈ ਤੇ ਜੋ ਹਮੇਸ਼ਾਂ ਇੱਕੋ ਜੇਹਾ ਰਹਿੰਦਾ ਹੈ।

Almighty God, who has created all beings, also cares for their welfare. He understands their needs and has provided food stores for all the life bearing planets which never get deficient or depleted. He maintains the stocks through continuous food cycles. God's method of dispensing food and looking after His creation goes on naturally without any special effort. Such a benefactor God should be revered and saluted all times.

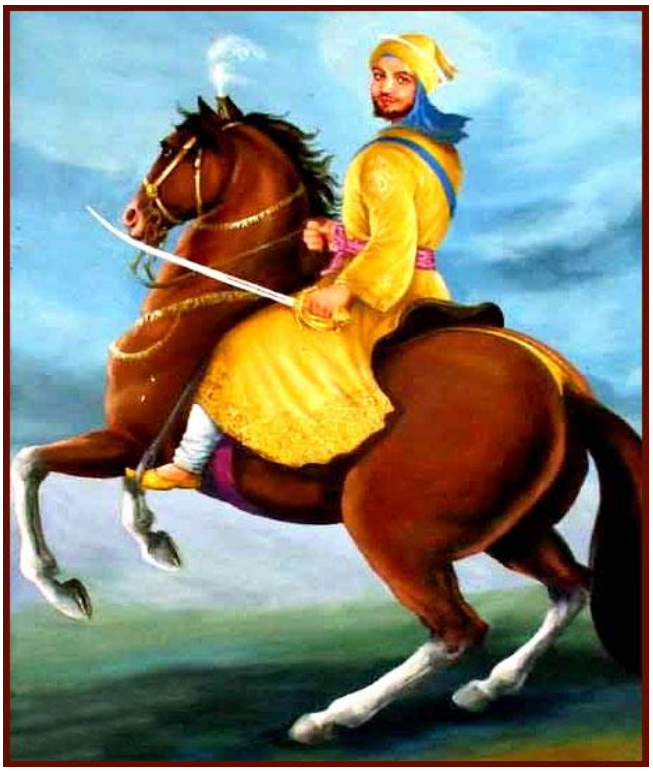
ਪਉੜੀ ੩੨

ਇੱਕ ਦੂ ਜੀਭੌ ਲਖ ਹੋਹਿ ਲਖ ਹੋਵਹਿ ਲਖ ਵੀਸ॥ ਲਖੁ ਲਖੁ ਗੇੜਾ ਆਖੀਅਹਿ ਏਕੁ ਨਾਮੁ ਜਗਦੀਸ॥ ਏਤੁ ਰਾਹਿ ਪਤਿ ਪਵੜੀਆ ਚੜੀਐ ਹੋਇ ਇਕੀਸ॥ ਸੁਣਿ ਗਲਾ ਆਕਾਸ ਕੀ ਕੀਟਾ ਆਈ ਰੀਸ॥ ਨਾਨਕ ਨਦਰੀ ਪਾਈਐ ਕੂੜੀ ਕੂੜੈ ਠੀਸ॥ ੩੨॥

ਜੇ ਇਕ ਤੋਂ ਲੱਖ ਜੀਭਾਂ ਹੋ ਜਾਣ। ਤੇ ਲੱਖ ਤੋਂ ਬੀਸ ਲੱਖ ਜੀਭਾਂ ਨਾਲ, ਜੇ ਅਕਾਲਪੁਰਖ ਦੇ ਇਕ ਨਾਮੁ ਨੂੰ, ਇਕ-ਇਕ ਲੱਖ ਵਾਰੀ ਆਖੀਏ, ਤਾਂ ਭੀ ਜੇ ਮਨੁੱਖ ਸੋਚੇ ਕਿ ਮੈਂ ਆਪਣੇ ਉੱਦਮ ਦੇ ਜ਼ੋਰ ਨਾਲ ਇਸ ਤਰਾ ਨਾਮ ਸਿਮਰ ਕੇ, ਅਕਾਲ ਪੁਰਖ ਨੂੰ ਪਾ ਸਕਦਾ ਹਾਂ ਤਾਂ ਇਹ ਝੂਠਾ ਅਹੰਕਾਰ ਹੈ। ਇਸ ਰਸਤੇ ਵਿਚ ਅਕਾਲ ਪੁਰਖ ਨੂੰ ਮਿਲਣ ਵਾਸਤੇ ਜੋ ਪੌੜੀਆਂ ਹਨ, ਓਹਨਾ ਉੱਤੇ ਆਪਾ ਭਾਵ ਗਵਾ ਕੇ ਹੀ ਚੜ੍ਹ ਸਕੀਦਾ ਹੈ। ਲੱਖਾਂ ਜੀਭਾਂ ਨਾਲ ਭੀ, ਗਿਣਤੀ ਦੇ ਸਿਮਰਨ ਨਾਲ ਕੁਝ ਨਹੀਂ ਬਣਦਾ। ਹਉਮੈ ਦੂਰ ਕੀਤੇ ਬਿਨਾ, ਇਹ ਗਿਣਤੀ ਦੇ ਪਾਠਾਂ ਵਾਲਾ ਉੱਦਮ ਇਸ ਤਰਾਂ ਹੈ, ਜਿੱਦਾਂ ਆਕਾਸ਼ ਦੀਆਂ ਗੱਲਾਂ ਸੁਨ ਕੇ, ਕੀੜੀਆਂ ਨੂੰ ਭੀ ਰੀਸ ਆ ਗਈ ਹੋਵੇ ਕਿ ਅਸੀਂ ਭੀ ਆਕਾਸ਼ ਤੇ ਪੁੱਜ ਜਾਈਏ। ਹੇ ਨਾਨਕ, ਜੇ ਅਕਾਲ ਪੁਰਖ ਮਿਹਰ ਦੀ ਨਜ਼ਰ ਕਰੇ, ਤਾਂ ਹੀ ਉਸ ਨੂੰ ਮਿਲ ਸਕੀਦਾ ਹੈ। ਨਹੀਂ ਤਾਂ ਇਹ ਕਹਿਣਾ ਕਿ "ਮੈਂ ਸਿਮਰਨ ਕਰ ਰਿਹਾ ਹਾਂ", ਇਕ ਕੂੜੇ ਮਨੁੱਖ ਦੀ ਝੂਠੀ ਵਡਿਆਈ ਹੈ।

If one tongue was to become a hundred thousand, and further increased twenty-fold, then if each tongue repeats the name of the master a hundred thousand times, this way leads to the steps, ascending which one merges in Him. Hearing the talks of Heaven, even the worms are filled with high ambitions. Nanak says that whatever we attain, is due to his grace. Everything else is false and mere ego.

Sahibzada Ajit Singh ji



Sahibzada Ajit Singh ji was the eldest of the four sons of Guru Gobind Singh ji and he was born to Mata Sundri ji at Paonta Sahib on the 26th January 1687. He was mainly brought up at Anand Pur Sahib in the approved Sikh style. His education included the study of religious texts, history and philosophy. He received training in riding, the gatka martial arts, swordsmanship and archery. He grew up to be a handsome young man - strong, intelligent and a natural leader of people.

Soon after the creation of the Khalsa in 1699, Baba Ajit Singh had the first test of his tactical fighting skills at a very young age. Some Sikhs in a Sangat were on their way to Anand Pur Sahib from Pothohar (north west Panjab, now in Pakistan). On the way there they were attacked and looted by the Ranghars of Nuh, a short distance from Anand Pur. Guru Sahib sent Baba Ajit Singh who was then only 12 years old, along with about 100 Sikhs, to intervene and defend the Sangat. He reached there on 23 May 1699, punished the Ranghars and recovered the looted property.

The following year a much harder task was assigned to him when the hill chiefs and the Mughal army attacked Anand Pur Sahib. He was made responsible for the defence of Taragarh which was the first target of the attack. Baba Ajit Singh, supported by Ude Singh, repulsed the attack. He also fought valiantly in the battle of Nirmogarh. The Sahibzada also led a successful expedition against the Gujjars and the Ranghars who had waylaid a Sikh Sangat from Sialkot.

Once a Brahman complained to Guru Gobind Singh ji that some Pathans of Bassi near Hoshiar Pur had taken his newly wedded wife away by force. Baba Ajit Singh offered to help the Brahman. On 7th March 1703, he took 100 horsemen to Bassi and with his band of young brave Sikhs he fell upon Bassi during the night. He arrested the Pathans responsible for the wicked deed and recovered the kidnapped wife. The Pathans were taken to Anand Pur and severely dealt with and the wife reunited with the Brahman.

In the prolonged siege of Anand Pur Sahib in 1704, Baba Ajit Singh displayed his exceptional qualities of courage and steadfastness. When at last, Anand Pur was vacated he was given the command of the rearguard. When the besiegers, violating their solemn promises of safe conduct, attacked the column and the civilians, he stoutly engaged them at 'Shahi Tibbi', until relieved by Bhai Ude Singh.

The river Sirsa, which at the time was severely flooded, was crossed whilst under attack, resulting in huge loss of life and many valuable documents. The family were separated and Baba Ajit Singh ji finally crossed along with Guru Sahib, younger brother Jujhar Singh and about 50 Sikhs. There were further casualties at the hands of pursuing troops from Ropar. With about 40 Sikhs the party reached Chamkaur Sahib and took up position in a mud garhi. Guru ji had been here during the first Chamkaur battle of 1702. The attackers, whose numbers had swelled by reinforcements from Maller Kotla, Sarhand, and local Ranghars and Gujjars, soon caught up with them and threw a tight ring around Chamkaur and the garhi.

An unequal but grim battle commenced the next day. In the Haveli there were about 40 famishing persons with a meagre stock of ammunition, surrounded and besieged by over a hundred thousand fresh soldiers with up to date armaments. Guru ji decided to send out batches of 5 people at a time to face the enemy and encircling them as a warfare tactic. Sahibzada Ajit Singh led one of the sallies, along with Bhai Mohkam Singh (one of the Panj Piaray), Bhai Isher Singh, Bhai Lal Singh and Bhai Kesar Singh. He was only about 18 years old but he fought so valiantly that the enemy resorted to prayers for their own safety!

Inevitably his supply of arrows became exhausted and he continued fighting with his spear. He thrust the spear into the body of a Mughal officer and the force, on pulling it back, broke the spear. Finally he drew his sword, and dismounted from his severely wounded horse. After a battle of over an hour, the large number of enemy soldiers managed to surround him. With an arrow lodged in his chest, he was fatally wounded. It was here that Baba Ajit Singh ji attained martyrdom.

Guru Gobing Singh ji witnessed the battle from the garhi and on seeing his brave and noble Sahibzada fall, Guru Sahib raised a Jackara in a loud voice and thanked Waheguru. Bhai Mohkam Singh ji, along with the other three brave Singhs, also breathed his last here.

Saka Nankana Sahib

Gurdwara Nankana Sahib (formerly Janam Asthan) being the birth place of Guru Nanak Dev ji, is a most sacred place for the Sikhs. If any unwelcome or immoral activities are carried out within the Gurdwara premises, naturally the Sikh community shall feel agonised and would surely take steps to remedy the situation. Maharaja Ranjit Singh had formally attached properties to this Gurdwara, covering an area of over 19,000 acres of highly fertile land, which yielded enormous income to the Gurdwara. Mahant Narain Dass, who was in charge, became corrupt and used the money for highly immoral activities on the holy premises including several incidents of rapes and murders.

Taking these matters very seriously, a congregation met at Dharowal, where the Mahant's depraved activities were revealed to all. It was decided to hold a Dewan on March 4, 5 and 6 in 1921 to advise the Mahant to mend his ways. In addition, under the Gurdwara Reform (Akali) Movement this respected Gurdwara needed to be restored back to normality. The Akali Movement was a struggle for the freedom and purification of the Sikh historical places of worship.

Narain Dass opposed the handover of his vast income and the shrine. He benefitted from the British government's opposition to the Akali Movement (having been responsible for putting the Mahants in charge of gurdwaras). He hired 400 *gundas* (hooligans and rogues) and acquired guns, ammunition and the highly inflammable material, kerosene. The Sikh leaders, who wanted to resolve the issue peacefully, got the information from their intelligence sources that the Mahant planned to invite the Sikh leaders for a meeting and on arrival get them killed by his gundas.

On the evening of February 19, 1921, Bhai Lachhman Singh Dharowal, with a jatha of 8 and jathedar Tehal Singh with a jatha of 150 Sikhs, were joined by a further 50 people. This Shaheedi jatha was going to leave at about 10pm, to reach Nankana Sahib by early morning. Bhai Lachhman Singh wanted to wait for Bhai Kartar Singh Jhabar, the motivator, but Tehal Singh argued that since the Ardas prayer has been done, they must move on. He strongly advised the jatha that "..all the members shall keep cool even under extreme provocation".

Jathedar Tehal Singh took the supreme command and by the morning the jatha reached Nankana Sahib. At this moment a special message was received from the Shromani Committee to postpone the action to take back possession of the Gurdwara. Bhai Pal Singh, the messenger, grabbed jathedar Lachhman Singh in order to stop his entry into the gurdwara precincts, but the determined Tehal Singh shouted “Khalsa ji it is not time to stop because we have come here to achieve martyrdom. Stopping is very un-Sikh like, to back out from commitment”. Then with all his jatha he marched towards the Gurdwara. At this time another horseman Bhai Ram Singh arrived and tried to persuade the jatha from entering the Gurdwara, but again to no avail.

The jatha soon entered Darshani Dhori and shut the main gate from inside. Some Sikhs took seats in the Parkash Asthan, others sat around Baran Dari and Bhai Lachhman Singh sat on Guru Tabia.

Narain Dass was shocked but well prepared for confrontation and he reacted by showering bullets all around. Several bullets hit Guru Granth Sahib. His gundas wielded swords, spears and other lethal weapons, to mercilessly slaughter the peaceful and unarmed jatha within the Gurdwara. The dead people were thrown into a burning pyre, set alight with kerosene. Bhai Lachhman Singh was wounded, tied to a nearby jand tree and burnt alive.

Kartar Singh Jabbar

News of the massacre spread and people came from all over Panjab. Next day on February 21, Kartar Singh Jabbar reached with 2200 armed Sikhs. Fearing more trouble, Mr Curry, the deputy Commissioner of Lahore, handed over the Gurdwara keys to Kartar Singh Jabbar. He then arrested Mahant Narain Dass and his hired gundas. The Mahant was awarded the death penalty for 86 murders, though the actual number was probably much closer to around 200.

Mahatma Gandhi visited Nankana Sahib on 3 March 1921 and said “I have come to share your anguish and grief. It is interesting to note that the Sikhs in this drama remained peaceful and non violent from start to end. This has greatly added to the glory and prestige of India”.

From that day the grateful Sikh Sangat worldwide regularly acknowledge the Shaheedi of these brave Sikhs in their daily Ardas prayer.

ਜੈਤੋ ਦਾ ਮੋਰਚਾ

ਨਾਭੇ ਦਾ ਰਾਜਾ ਰਿਪੁਦਮਨ ਸਿੰਘ ਦਿੱਲੋਂ ਅੰਗਰੇਜ਼ਾਂ ਨੂੰ ਨਫਰਤ ਕਰਦਾ ਸੀ। ਉਸ ਨੇ ਆਪਣੀ ਰਿਆਸਤ ਵਿਚ ਕੁਝ ਐਸੇ ਕੰਮ ਕੀਤੇ ਸਨ ਤੇ ਅਜੇਹੇ ਕਾਨੂਨ ਲਾਗੂ ਕੀਤੇ ਸਨ , ਜਿਨ੍ਹਾਂ ਨਾਲ ਲੋਕ ਤਾਂ ਖੁਸ਼ ਸਨ ਪਰ ਅੰਗਰੇਜ਼ਾਂ ਨੂੰ ਉਹ ਚੰਗੇ ਨਹੀਂ ਸਨ ਲੱਗਦੇ। ਸੋ ਅੰਗਰੇਜ਼ ਉਸ ਨੂੰ ਗੱਦੀ ਤੋਂ ਲਾਹੁਣਾ ਚਾਹੁੰਦੇ ਸਨ ਅਤੇ ਬਹਾਨੇ ਦੀ ਤਲਾਸ਼ ਵਿਚ ਸਨ। ਪਟਿਆਲੇ ਦੇ ਮਹਾਰਾਜੇ ਨਾਲ ਉਸ ਦਾ ਕੁਝ ਝਗੜਾ ਹੋ ਗਿਆ, ਤੇ ੯ ਜੁਲਾਈ ੧੯੨੩ ਵਾਲੇ ਦਿਨ ਉਸ ਨੂੰ ਗੱਦੀ ਤੋਂ ਉਤਾਰ ਕੇ ੩ ਲੱਖ ਰੁਪਏ ਸਾਲਾਨਾ ਪੈਨਸ਼ਨ ਦੇ ਕੇ ਦੇਹਰਾਦੂਨ ਭੇਜ ਦਿੱਤਾ। ਰਿਆਸਤ ਦੇ ਲੋਕਾਂ ਨੂੰ ਇਹ ਗੱਲ ਚੰਗੀ ਨਾ ਲੱਗੀ ਤੇ ਉਹਨਾਂ ਨੇ ਮਹਾਰਾਜੇ ਨਾਲ ਹਮਦਰਦੀ ਜਤਾਉਂਦਿਆਂ, ਜੈਤੋ ਮੰਡੀ ਵਿਖੇ ੨੫ ਅਗਸਤ ੧੯੨੩ ਨੂੰ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ ਆਰੰਭ ਕੀਤੇ। ਪ੍ਰੰਤੂ ਪੁਲੀਸ ਵਾਲੇ ਆਉਣ ਵਾਲੇ ਅਤੇ ਲੰਗਰ ਲਿਆਉਣ ਵਾਲੇ ਲੋਕਾਂ ਦੇ ਨਾਂ ਲਿਖਦੇ ਤੇ ਰੋਕਦੇ ਰਹੇ। ਪੁਲੀਸ ਦੀਆਂ ਵਧੀਕੀਆਂ ਹੁੰਦਿਆਂ ਭੀ ਲੋਕਾਂ ਦੀ ਆਵਾ ਜਾਈ ਚਲਦੀ ਰਹੀ। ਅਗਸਤ ੨੭ ਨੂੰ ਭਾਈ ਇੰਦਰ ਸਿੰਘ ਮਉੜ ਨੂੰ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੀ ਹਜ਼ੂਰੀ ਵਿਚ ਗਿਰਿਫਤਾਰ ਕਰ ਲਿਆ।ਇਹ ਗ੍ਰਿਫਤਾਰੀ ਧਾਰਮਿਕ ਮੁੱਦਾ ਬਣ ਗਈ। ਸੰਗਤ ਨੇ ਫੈਸਲਾ ਕੀਤਾ ਕਿ ਜਦੋਂ ਤਕ ਪੁਲੀਸ ਦਖਲ ਦੇਣਾ ਬੰਦ ਨਹੀਂ ਕਰਦੀ, ਉਦੋਂ ਤਕ ਅਖੰਡ ਪਾਠਾਂ ਦੀ ਲੜੀ ਚਲਦੀ ਰਹੇਗੀ। ਸ਼੍ਰੋਮਣੀ ਕਮੇਟੀ ਨੇ ਪਹਿਲੀ ਸਤੰਬਰ ਤੋਂ ਅਖੰਡ ਪਾਠਾਂ ਦੀ ਲੜੀ ਦੇ ਪ੍ਰਾਰੰਭ ਵਾਸਤੇ ਅੰਮ੍ਰਿਤਸਰ ਤੋਂ ਜੱਥੇ ਭੇਜਣੇ ਆਰੰਭ ਕਰ ਦਿੱਤੇ।

ਸਿੱਖ ਸੰਗਤਾਂ ਨੇ ਪੰਜਾਬ ਤੇ ਰਿਆਸਤਾਂ ਦੇ ਵੱਖ ਵੱਖ ਸ਼ਹਿਰਾਂ ਵਿਚ ੯ ਸਤੰਬਰ ਨੂੰ ਰੋਸ ਪ੍ਰਗਟ ਕਰਨ ਲਈ ਜਲੂਸ ਕੱਢੇ। ਸਤੰਬਰ ੧੪ ਨੂੰ ਪੁਲੀਸ ਨੇ ਚਲਦੇ ਅਖੰਡ ਪਾਠ ਵਿਚ ਪਾਠੀ ਤੇ ਸੰਗਤ ਨੂੰ ਗਿਰਿਫਤਾਰ ਕਰ ਲਿਆ। ਸ਼੍ਰੋਮਣੀ ਕਮੇਟੀ ਨੇ ਹਰ ਰੋਜ਼ ੨੫ ਬੰਦਿਆਂ ਦਾ ਜੱਥਾ ਭੇਜਣਾ ਸ਼ੁਰੂ ਕਰ ਦਿੱਤਾ। ਅੰਮ੍ਰਿਤਸਰੋਂ ਤੁਰਨ ਤੋਂ ਪਹਿਲਾਂ ਜੱਥਾ ਪ੍ਰਣ ਕਰਦਾ ਸੀ ਕਿ ਗੁਰਦਵਾਰਾ ਗੰਗਸਰ, ਜੈਤੋ ਵਿਖੇ ਮਰਯਾਦਾ ਤੇ ਅਮਨ ਚੈਨ ਬਹਾਲ ਕਰਨ ਲੱਗਿਆਂ , ਸਰਕਾਰ ਕਿੰਨੀ ਭੀ ਸਖਤੀ ਕਰੇ, ਅਸੀਂ ਇਸ ਨੂੰ ਨਿਮਰਤਾ ਸਹਿਤ ਝੱਲਾਂਗੇ ਤੇ ਜੁਆਬ ਦੇਣ ਲਈ ਹੱਥ ਨਹੀਂ ਚੁੱਕਾਂਗੇ।

ਸਰਕਾਰ ਜੱਥਿਆਂ ਨੂੰ ਗੁਰਦੁਆਰੇ ਪਹੁਚਣ ਤੋਂ ਪਹਿਲਾਂ ਹੀ ਗਿਰਿਫਤਾਰ ਕਰਨ ਲੱਗ ਪਈ। ਜੱਥੇ ਦੇ ਸਿੰਘਾਂ ਨੂੰ ਕੁਟਿਆ ਤੇ ਦੋ ਦੋ ਦਿਨ ਭੁੱਖੇ ਰੱਖ ਕੇ ਨਾਭੇ ਦੇ ਜੰਗਲਾਂ ਵਿਚ ਛਡ ਦਿੱਤਾ ਜਾਂਦਾ ਸੀ। ਸ਼੍ਰੋਮਣੀ ਕਮੇਟੀ ਤੇ ਅਕਾਲੀ ਦਲ ਦੇ ਆਗੂਆਂ ਨੂੰ ਭੀ ਪਕੜ ਲਿਆ। ਗੌਰਮਿੰਟ ਦਾ ਵੀਚਾਰ ਸੀ ਕਿ ਆਗੂ ਨਾ ਹੋਣਗੇ ਤਾਂ ਐਜੀਟੇਸ਼ਨ ਬੰਦ ਹੋ ਜਾਵੇਗੀ, ਪਰ ਲੋਕਾਂ ਦਾ ਗੁੱਸਾ ਹੋਰ ਵੱਧ ਗਿਆ ਤੇ ਐਜੀਟੇਸ਼ਨ ਹੋਰ ਤੇਜ਼ ਹੋ ਗਈ।

੯ ਫਰਵਰੀ ੧੯੨੪ ਨੂੰ ੫੦੦ ਸਿੰਘਾਂ ਦਾ ਸ਼ਹੀਦੀ ਜੱਥਾ ਪੀਲੇ ਰੰਗ ਦੇ ਬਾਣੇ ਪਹਿਨ ਕੇ ਅਕਾਲ ਤਖ਼ਤ ਸਾਹਿਬ ਤੋਂ ਬੈਂਡ ਬਾਜੇ ਨਾਲ ਬਸੰਤੀ ਨਿਸ਼ਾਨ ਸਾਹਿਬ ਸਮੇਤ ਪੰਜ ਪਿਆਰਿਆਂ ਦੀ ਅਗਵਾਈ ਹੇਠ, ਵਿਚਕਾਰ ਪਾਲਕੀ ਵਿਚ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ , ਚਾਰ ਕਤਾਰਾਂ ਵਿਚ ਸ਼ਬਦ ਪੜ੍ਹਦੇ ਤੇ ਜੈਕਾਰੇ ਗੱਜਾਉਂਦੇ ਜੈਤੋ ਲਈ ਚੱਲੇ। ਰਸਤੇ ਵਿਚ ਸੰਗਤਾਂ ਓਹਨਾ ਦੀ ਦੁੱਧ, ਫਲ ਅਤੇ ਲੰਗਰ ਨਾਲ ਸੇਵਾ ਕਰਦੀਆਂ ਰਹੀਆਂ, ਭਾਵੇਂ ਗੌਰਮਿੰਟ ਓਹਨਾ ਨੂੰ ਸੇਵਾ ਤੋਂ ਰੋਕ ਰਹੀ ਸੀ। ਟਿੱਬੀ ਸਾਹਿਬ ਦੇ ਨੇੜੇ ਓਹਨਾ ਉੱਤੇ ਤਿੰਨ ਪਾਸਿਆਂ ਤੋਂ ੫ ਮਿੰਟ ਗੋਲੀ ਚਲਾਈ ਗਈ। ਘੋੜ ਸਵਾਰ ਪੁਲਿਸ, ਜੋ ਬੱਚੇ ਓਹਨਾ ਨੂੰ ਇੱਕਠਾ ਕਰ ਕੇ ਕਿਲੇ ਅੰਦਰ ਲੈ ਗਈ। ਉਸ ਦਿਨ ੭੦੦ ਤੋਂ ਵੱਧ ਲੋਕ ਪਕੜੇ ਗਏ, ਤਕਰੀਬਨ ੨੦੦ ਜ਼ਖਮੀ ਹੋਏ ਅਤੇ ਲਗਭਗ ੧੦੦ ਸ਼ਹੀਦ ਹੋਏ।

ਪਕੜੇ ਗਏ ਸ਼ਹੀਦੀ ਜੱਥੇ ਦੇ ਲੋਕਾਂ ਦੀ ਬੁਰੀ ਤਰਾਂ ਮਾਰ ਕੁਟਾਈ ਕਿੱਤੀ ਗਈ। ਪੈਰ ਬਨ ਕੇ ਪੁੱਠੇ ਲਟਕਾਇਆ ਗਿਆ। ਭੁੱਖੇ ਤੇ ਨੰਗੇ ਰੱਖਿਆ ਗਿਆ। ਖ਼ਬਰਾਂ ਬਾਹਰ ਦੇਸ਼ਾਂ ਵਿਚ ਪਹੁੰਚੀਆਂ ਤਾ ਸਿੰਘਾਂ ਦੇ ਜੱਥੇ ਕਨੇਡਾ, ਹਾਂਗ ਕਾਂਗ, ਸ਼ੰਘਾਈ ਆਦਿ ਤੋਂ ਆਉਣੇ ਸ਼ੁਰੂ ਹੋ ਗਏ, ਤੇ ਇਸ ਤਰਾਂ ਜੈਤੋ ਦਾ ਮੋਰਚਾ ਅੰਤਰ-ਰਾਸ਼ਟਰੀ ਬਣ ਗਿਆ।

ਅਪ੍ਰੈਲ ੧੭, ੧੯੨੫ ਨੂੰ ਸ਼੍ਰੀ ਅਕਾਲ ਤਖ਼ਤ ਸਾਹਿਬ ਤੋਂ ਸੋਹਲਵਾਂ ਜੱਥਾ ੫੦੦ ਬੰਦਿਆਂ ਦਾ ਚਲਿਆ। ਓਹਨਾ ਦੇ ਜੈਤੋ ਪੁੱਜਣ ਤੋਂ ਪਹਿਲਾਂ ਪੰਜਾਬ ਦੇ ਗਵਰਨਰ ਸਰ ਮੈਲਕਮ ਹੀਲੀ ਨੇ ੧੧ ਜੁਲਾਈ ਗੁਰਦਵਾਰਾ ਐਕਟ ਦੀ ਮਨਜ਼ੂਰੀ ਦੇ ਦਿੱਤੀ ਅਤੇ ੨ ਹਫਤੇ ਪਿੱਛੋਂ ਸਾਰੇ ਅਕਾਲੀ ਰਿਹਾ ਕਰ ਦਿੱਤੇ ਗਏ। ਗੰਗਸਰ ਜੈਤੋ ਵਿਖੇ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ ਕਰਨ ਦਾ ਅਧਿਕਾਰ ਇਕ ਸਾਲ ਤੇ ਦਸ ਮਹੀਨੇ ਪਿੱਛੋਂ ਮਿਲਿਆ। ਸਰਕਾਰ ਨਾਲ ਇਹ ਟੱਕਰ ਬਹੁਤ ਮਹਿੰਗੀ ਸੀ, ਪਰ ਧੱਨ ਸਨ ਉਹ ਸਿੱਖ ਮਰਜੀਵੜੇ ਜਿਹਨਾਂ ਦੀ ਕੁਰਬਾਨੀ ਦੇ ਕਾਰਨ ਇਹ ਜਿੱਤ ਪ੍ਰਾਪਤ ਹੋਈ।

SIKH ASSISTED MARRIAGES

Application forms for this service are available from the Gurdwara. The completed application form and a passport size photograph together with the non refundable **registration fee of £50** (cheques to be made payable to **Sri Guru Singh Sabha**) should be sent or delivered to:

Jagjit Singh Grewal
Gurdwara Sri Guru Singh Sabha
Alice Way, Hanworth Road, Hounslow, Middlesex. TW3 3UA

Participants must be registered on our matrimonial service database to benefit from this service.

Personal and telephone enquiries are welcome as follows:
Monday – Saturday 10:00am – 1:00pm
Sunday 10:00am – 3:00pmTelephone Enquiries: **020 8814 6701**

All information will be strictly confidential and sincere efforts in good faith will be made to introduce interested parties. The management of Sri Guru Singh Sabha will not be held responsible, morally, legally, or otherwise, for any alleged act of negligence, omission, or commission by either of the parties concerned, nor will it be liable for any legal action.

Gurdwara Sri Guru Singh Sabha's current list of matrimonial partners appears below.

B O Y S

Ref No	*Date of Birth*	*Academic Qualification*	*Present Employment*	*Height*
2731	31/01/83	BSc(hons) E-Commerce/Internet Sys	Finance Systems Manager	5'8½"
2732	04/05/91	BSc(hons) Economics & Acc. Qual.	Investment banker	5' 08"
2733	29/09/89	BA	Director	6' 02"
2734	12/11/91	BA(hons) Business	Property Developer-Family Bus.	6' 00"

2735	04/11/83	GCSE A lev, NVQ3 Health/Social Care	Care Giver	5' 11"
2736	02/09/91	Engineering degree Construction	Estate Agent-own business	6' 00"
2737	27/04/88	MSc, B Eng	Senior Executive officer	5' 10"
2738	14/01/91	BSc(hons), MBBS	Medical Doctor NHS	5' 08"
2739	21/04/92	BSc Accountancy & Finance	Operational Support Executive	5' 09"
2741	12/03/87	LLB(hons), BVC	Barrister/Civil Servant	5' 10"
2742	13/04/90	BA(hons) Finance	Senior Manager (Banking)	5' 07"
2743	16/04/84	BA Design Studies	Travelex Sales Consultant	5' 10"
2744	29/01/80	BDS	Dentist	5' 10"
2745	19/07/79	BSc(hons) Business & Computing	Program Manager	6' 02"
2746	10/01/92	BDS	Dentist	5' 11"
2747	18/12/81	BSc(hons) Computer Science	IT Business Analyst	5' 11"
2748	20/06/88	BA(hons), MSc, CIMA	Senior Finance Analyst	5' 10"
2749	28/12/86	BSc Financial Computing	Client Care Analyst	5' 06"
2750	09/05/87	BA Finance/Accounts, ACCA	Chartered Accountant	5' 10"
2751	16/06/91	BA Business Economics	Quantity Surveyor	6' 00"
2752	10/05/91	M Pharm	Pharmacist	6' 03"
2753	13/09/91	MA Medicine, MBBS	Hospital Doctor	5' 11"
2754	18/05/87	Master Business Info Management	Operations Supervisor	6' 00"
2755	25/07/89	BSc(hons) Business Mgmnt. & Mktng	Self Employed	5' 08"
2756	05/03/75	BSc Product Design	Baggage Handler	5' 8½"
2757	02/03/90	LLB	Senior Executive (Family Bus.)	5' 10"
2758	23/08/84	BSc Computer Science	Self employed	6' 00"
2759	13/07/89	City & Guilds Level 3	Motor Mechanic	5' 06"
2760	26/07/90	MBBS ST3-Consultant	Radiologytrainee	5' 10"

2761	22/06/85	BSc, MSc, PhD Immunology	Associate Director	5' 09"
2762	06/12/88	LLB, LLM, LPC	Solicitor	6' 01"
2763	31/05/88	BA, LLB	Head of Legal Lawyer Corparter	5' 11"
2764	22/01/89	Compex Electrician	Compex Qualified Electrician	5' 09"
2765	07/10/81	Masters in Commerce	Production Manager	5' 09"
2766	21/05/91	MSc Physics	Procurement Manager	6' 01"
2767	03/09/87	MSc Computer Science	IT Consultant	5' 09"
2768	05/07/89	MSc Financial Mathematics	IT Contractor	5' 10"
2769	25/08/84	B Eng. Computer Networking	IT Production Manager	5' 02"
2770	25/09/88	BA Sociology, LLB, LPC	Solicitor	5' 10"
2771	25/03/85	BTEC Business	BA Customer Service	5' 11"
2772	28/02/88	BSc Economics	Invester-Trader	6' 01"
2773	17/07/90	BSc, B Med(hons), M Pharm	Pharmacist	6' 04"
2774	20/05/84	MBBS, FRCR	NHS Consultant	5' 09"
2775	27/09/90	M Eng Aerospace Engineering	Proxisense Ltd, Oxford Uni	6' 01"
2776	26/06/81	BSc Computer Info. Systems	Senior IT Consultant	5' 09"
2777	10/03/93	MBBS, BSc(hons)	Medical Doctor	6' 04"
2778	17/01/90	College - IT Entry Level 1	Taxi Driver	6' 02"
2779	20/11/91	BSc Quantity Surveyor	Quantity Surveyor	5' 11"
2780	16/01/86	Diploma	Director - own company	5' 07"
2781	12/11/89	Business Studies & Personal Finance	Law Enforcement Officer	6' 01"
2782	21/12/92	BSc Economics (UCL)	Investment Banking	6' 03"
2783	28/03/83	BSc(hons) Computer Science	Account Manager	5' 09"
2784	16/06/86	ACCA	Accountant Plc	6' 01"
2785	29/12/81	BSC(hons) Information Systems	IT Consultant	6' 00"

2786	28/06/86	B Eng Electronic Engineering	Test Engineer	5' 06"
2787	29/05/85	BSc Mathematics	Actuary	5' 07"
2788	19/03/94	BTEC Science Level 3	BT Telecoms Engineer	6' 00"
2789	22/07/80	BSc Maths & Computer	Science Business Owner	5' 07"
2790	23/04/90	A Levels	British Airways	6' 02"
2791	02/11/74	MSc, B Eng(hons) Senior Project Mgr	Invest.Bank	5' 09"
2792	03/12/89	MPharm Pharmacy	Pharmacist (Branch Manager)	5' 09"
2793	15/03/87	M Pharm, MBBS	Junior Doctor	6' 00"
2794	02/06/88	MSc Economics & Finance (LSE)	Investment Analyst	6' 00"
2795	02/04/91	BSc Accounting & Finance	Accountant	6' 00"
2796	21/05/88	AS Level	Account Manager	6' 00"
2797	18/01/91	A Levels, left after 1yr at Uni	Warehouse Operator	5' 11"
2798	06/07/90	BSc, MBBS	Hospital Doctor	6' 02"
2799	16/11/87	BSc Pharmaceutical Science	Manager-Pharmaceutical Comp.	5' 10"
2800	28/04/91	LLB, LPC	Solicitor	5' 11"
2801	23/03/85	BSc(hons) Optometry	Hospital Optometrist	5' 09"
2802	03/04/87	MSc Pharmacy	Pharmacist	5' 09"
2803	08/05/81	A Levels	Managing Director	5' 07"
2804	07/05/82	MSc IT & Management	Case Analyst	5' 10"
2805	04/05/89	BSc Actuarial Science	Actuary KPMG	5' 10"
2806	02/04/83	BSc(hons)	Investment Banking	6' 02"
2807	28/04/89	B Eng Air Transport Engineering	Pilot	6' 00"
2808	24/01/91	Civil Engineering Degree	Senior Quantity Surveyor	6' 00"
2809	09/11/91	BSc Economics, Chartered Accountant	Economist	6' 02"
2810	15/08/92	PhD, M Chem	Scientist	6' 00"

2811	11/12/90	BSC(hons) Info. & Comm. Technology	Software Analyst	6' 00"
2812	15/12/80	MSc Finance	Investment Manager	6' 00"
2813	23/03/93	BSc Biology	Teacher	6' 01"
2814	25/08/92	Primary School Teacher	Teaching at Primary School	5' 09"
2815	27/12/93	LLB Law	Paralegal	5' 11"
2816	07/10/88	BSc, MPharm Own Pharmacy	Business Bristol	6' 01"
2817	23/10/85	BA Business Studies	Estate Agent	5' 09"
2818	27/12/85	MSc Pharmacy	Pharmacist	6' 02"
2819	26/12/85	BSc(hons) Economics (LSE)	Investment Banker M&A	6' 02"
2820	10/12/82	BSC, CIMA Accountant	Business Manager Barclays	5' 11"
2821	18/11/81	High Diploma (college), Advanced IT	BUPA Health Service Consultant	5' 07"
2822	30/09/94	BSc Business & Politics	Digital Marketing (Fiat)	5' 9½"
2823	28/07/92	MD Master of Medicine	Senior House Officer	5' 06"
2824	27/07/88	Doctor of Medicine	NHS	6' 00"
2825	03/02/96	BSc(hons)	Accountant	6' 04"
2826	05/11/88	BDS Dentistry	Dentist	6' 00"
2827	28/09/85	A Levels	Deputy Court Custody Manager	5' 08"
2828	08/04/91	BSC(hons) Economics	Risk Consultant	6' 01"
2829	02/06/79	MBChB, General Practioner	GP	5' 10"
2830	10/12/75	BSC(hons) Information Management	Engineer Contractor	5' 08"
2831	28/07/93	BSC Architecture, MA Graphic Design	Graphic Designer	6' 00"
2832	04/02/88	LLB(hons), LPC Law	Associate Director, Finance	6' 00"
2833	01/12/82	LLB(hons) Law	Self Employed	5' 10"
2834	23/03/88	BA(hons), ACCA	Finance Project Manager	5' 09"
2835	01/02/89	BSc (hons)	Financial Analyst	6' 00"

2836	02/06/86	MBBS, MRCGP	Doctor GP	5' 10"
2837	12/06/76	Physics Degree	Finance work	6' 02"
2838	25/04/88	M Eng Materials Sci. & Eng., ACA	Chartered Accountant	5' 09"
2839	31/01/80	IT Degree	Assistant Manager	6' 00"
2840	17/10/91	BSc (hons)	Actuary	5' 10"
2841	19/06/94	BSc Consumer Behaviour & Marketing	Financial Writer	5' 11"
2842	14/04/90	CIMA Qualified Accountant	Senior Finance Analyst	5' 10"
2843	01/07/89	BSC(hons) Chemistry, PGCE	Mortgage Broker	5' 09"
2844	22/01/88	MBBS-Hospital Doctor ST2	Consultant trng, Doctor	5' 10"
2845	06/02/90	MBBS	NHS Doctor	6' 02"
2846	17/11/83	BSc Aerospace Engineering	Mechanical Engineer	5' 08"
2847	20/11/84	A Levels	IT Contractor	5' 11"
2848	28/11/90	BSc Economics, ACA	Finance	5' 08"
2849	16/01/88	Postgraduate Masters	Strategy Consultant	6' 02"
2850	28/06/87	BSc(hons) Computer Science	Business Intelligence Developer	5' 11"
2851	06/05/91	BSc Business Information Systems	Business Development Mngr	5' 09"
2852	09/01/85	BA(hons), ACA	Chartered Accountant-own Busi	5' 09"
2853	21/10/81	BDS, MJDF, RCS(eng) PGCMDE	Principal Dentist	5' 11"
2854	26/11/95	BDS Dentistry	Dental Practice	6' 03"
2855	10/01/89	BSc(hons)	Quality Surveyor/Finance	6' 00"
2856	30/03/91	MSc Computer Science	IT Software Consultant	6' 05"
2857	13/03/87	BSc Finance & Accounting	Management Accounting	6' 00"
2858	04/02/94	BSc Sci. MSc Busi. Technology	Procurement Specialist	6' 02"
2859	19/04/84	BA ecomonics, IMA Chartered Acc’tant	Senior Commercial Finance	5' 09"
2860	29/04/93	ACA, Degree Accounting & Finance	Chartered Accountant	5' 11"

GIRLS

Ref No	Date of Birth	Academic Qualification	Present Employment	Height
9129	30/07/93	Chartered Accountant CIMA	Commercial Mgmt Accountant	5' 10"
9131	25/02/88	Accounting/business management	Company director - property	5' 02"
9132	28/05/93	LLM	Solicitor	5' 06"
9133	21/05/84	CIPD Level 5	HR Assistant	5' 06"
9134	29/08/83	MSc Health Informatics, BSc Business	Managing Consultant IT	5' 06"
9135	30/04/92	BSc(hons) Pharmaceutical Sci, CIMA	Accounts Assistant	5' 04"
9136	19/04/88	BA History, GDL BPP	Solicitor	5' 06"
9137	28/05/92	BA French Literature	Marketing	5' 07"
9138	01/11/89	MD Medicine	Junior Doctor	5' 07"
9139	08/01/91	BSc Physiotherapy	Senior Physiotherapist	5' 01"
9140	29/06/93	BA(hons), MA	Project Manager	5' 06"
9141	28/02/89	M Pharm	Clinical Pharmacist	5' 07"
9142	22/12/91	Adv Apprenticeship L2,3,4 Childcare	Nursery Nurse Team Leader	5' 01"
9143	18/11/89	BA(hons) Study of Religion	Learning Resource Manager	5' 02"
9144	03/02/93	BA History	Strategy Consultant	5' 03"
9145	04/12/86	LLB, PGCE	Teacher	5' 03"
9146	13/09/80	Masters	Account Director	5' 03"
9147	09/03/79	ACA, BSc Economics	Accountant	5' 06"
9148	25/10/84	LLB	Lawyer	5' 06"
9149	31/05/94	GCSE, Level 2 Acc’ting Apprenticeship	Regional Administrator	5' 05"
9150	03/03/85	A levels	Asst Manager Insolvency	5' 02"
9151	17/11/83	Degree HRM & Marketing	HR Busi Partner/Manager	5' 04"

9152	17/08/84	Degree educated	IT Programmer	5' 00"
9153	08/09/89	Degree educated	Trainee Solicitor	5' 00"
9154	02/10/90	BA Business Management	Property Negotiator	5' 05"
9155	31/01/87	M Pharm	Pharmacist	5' 03"
9156	01/03/88	Doctor	GP	5' 04"
9157	17/11/86	BM B Med Sci(hons)	NHS Doctor	5' 05"
9158	04/02/90	BSc Geography, PGCE	Geography Teacher (Sec Sch)	5' 05"
9159	12/11/88	BSc, MSc Biology Teacher	Marine Biologist	5' 05"
9160	16/10/87	MSc Marketing & Branding	British Airways Trainer	5' 06"
9161	12/06/84	BSc, ACCA	Chartered Accountant	5' 07"
9162	26/05/81	BSc, ACA	Chartered Accountant	5' 04"
9163	05/09/92	BA Medicine, MBBS	Hospital Doctor	5' 06"
9164	28/03/88	CACHE Diploma Childcare /Education	Radiology Assistant	5' 05"
9165	13/03/91	MBBS, BSc(hons)	Doctor	5' 07"
9166	30/01/88	BDS	Dentist	5' 00"
9167	12/10/81	MR Pharms	Pharmacist	5' 06"
9168	10/10/91	BSc Economics & Finance	Accounts Assistant	5' 04"
9169	04/05/95	BSc Accounting & Finance,	ACA Accountancy	5' 07"
9170	20/06/87	MBA International Management	VMWare-Operations Manager	5' 05"
9171	08/12/87	BSc(hons) Finance & Accounting	Management Accountant	5' 03"
9172	28/01/89	BSc(hons), MSc, stdy MBA	NHS England-Manager	5' 04"
9173	21/10/78	LLB(hons)	Solicitor	5' 02"
9174	28/04/82	MA Sociology of Education	Team Manager - Local Authority	5' 06"
9175	04/10/91	BSc, MSC	Software Engineer Google	5' 07"
9176	29/01/88	BA(hons), Mastaers, PGCE	Teacher	5' 01"

9177	10/07/79	BA Tourism Management	Onboarding Co-ordinator Airline	5' 03"
9178	25/12/85	MBChB, MRCP	Doctor Senior Registrar	5' 06"
9179	25/06/88	BSc Mathematics & Economics	Actuary	5' 08"
9180	21/10/93	Cache Level 3 Nursery Nurse	Local School	5' 00"
9181	31/07/91	BSc(hons) McOptom	Optometrist	5' 07"
9182	14/08/75	BSc(hons), MBA, PhD	Asso. Director-Gen. Medicine	5' 07"
9183	30/03/89	PG LLB, BA(hons) Criminal Justice	Probation Officer	5' 04"
9184	29/08/88	LLB	Contract Manager	5' 05"
9185	28/01/91	BSc, MBBS	Doctor	5' 3½"
9186	20/12/88	MA English	English Teacher	5' 02"
9187	07/03/88	BSc Psychology	Civil Servant	5' 05"
9188	28/08/74	BSc(hons) Physics	Account Director for global org	5' 6.5"
9189	03/09/96	BSc(hons) Economics	Trainee Accountant	5' 03"
9190	29/03/79	BSc(hons) Pharmachology	Senior manager	5' 07"
9191	03/11/77	Masters	Publishing	5' 07"
9192	28/02/86	degree	Local Government Officer	5' 05"
9193	26/03/85	LPC (GDL), BA(hons)	Working in Legal Practice	5' 02"
9194	10/12/89	Bachelors deg, PostGrad	Special needs co-ordinator	5' 07"
9195	27/12/77	BSc Marketing & Tourism	Airline Administrator Heathrow	5' 04"
9196	09/09/87	BA, GDL Law, LPC	Contracts Specialist Oil & Gas	5' 02"
9197	15/10/87	BA English & History	Tax Consultant	5' 11"
9198	06/02/86	MBBS	GP	5' 03"
9199	21/07/92	BDS	Dentist	5' 04"
9200	03/07/93	MBBS, BMedSc	Doctor	5' 06"
9201	21/03/90	MSC International Marketing	Marketing Consultant	5' 4½"

9202	13/07/88	BSc(hons) Computer Science	IT Incident Analyst	5' 05"
9203	24/05/90	LLB(hons)	Lawyer	5' 05"
9204	28/05/95	LLB(hons)	Trainee Solicitor	5' 11"
9205	08/08/90	BSc Computer Sci & Accountancy	Senior Fixed Income Analyst	5' 08"
9206	08/02/86	LLB, LLM	Lawyer	5' 06"
9207	28/03/83	ACA, BSc Economics	Chartered Accountant	5' 02"
9208	12/04/78	BDS, MFGDP	Dentist	5' 7½"
9209	01/07/82	MBChB	Doctor	5' 03"
9210	09/07/82	BA(hons)	Civil Service-Central Govt.	5' 00"
9211	19/06/81	MBBS, MRCP	Consultant Paediatrician	5' 06"
9212	27/01/86	BA(hons), MSc Info. Systems	IT Project Manager	5' 08"
9213	08/02/84	Diploma	Civil Servant at FCO	5' 02"
9214	18/02/88	BA(hons), PGCE	Teacher	5' 05"
9215	11/04/78	BSc(hons)	Estate Agent	5' 02"
9216	28/03/86	BA(hons) Business Studies	Net-A-Porter IT Manager	5' 06"
9217	09/03/81	BA Politics, Philosophy, Economics	Own consultancy business	5' 07"
9218	23/01/94	Bachelors Economics	Business Analyst	5' 02"
9219	04/09/92	BA(hons) Interior Architecture	Architectural Designer	5' 07"
9220	06/08/93	BSc Optometry	Optometrist	5' 04"
9221	15/04/93	MSc Law & Finance	Banker	5' 6½"
9222	17/04/96	BA(hons) Accounting & Finance ACA	Trainee Accountant	5' 05"
9223	18/01/96	Fd Nuclear Eng. & Chemistry	Health & Safety Advisor	5' 4½"
9224	28/12/94	MSc Mathematics	PhD Uni Leicester	5' 07"
9225	04/12/81	MSc Physics	Research Scientist	5' 09"
9226	30/05/87	LLB(hons)	Management Consultant	5' 04"

9227	16/08/93	LLB LPC	Solicitor	5' 05"
9228	04/08/81	BA, Diploma Teaching, B Ed	Language Teacher	5' 05"
9229	13/03/87	LLB, LLM, BVC In House Legal	Investment Bank	5' 06"
9230	13/03/90	BSc Mathematics	Chartered Accountant	5' 05"
9231	20/08/94	MBBS, BSc(hons)	NHS Doctor	5' 05"
9232	26/07/92	Degree(hons) Economics & Finance	Senior Credit Risk Analyst	5' 04"
9233	27/11/81	BSc Math&Management, ACA	Director	5' 06"
9234	29/06/88	MA history	Project Co-ordinator	5' 06"
9235	09/10/91	BSc, MSc	Mental Health	5' 11"
9236	31/05/86	BSc(hons), MSc Economics	Own business-Subway Franchise	5' 3½"
9237	23/03/92	M Pharm	Self Emp-Pharmacist (Locum)	5' 06"
9238	17/05/90	BSc Mathematics	Investment Consultant	5' 04"
9239	27/01/80	BSc Sports Therapy	Self Employed Therapist/Trainer	5' 05"
9240	12/12/89	MSc Economics/Econometrics	Trader Financial Services	5' 06"
9241	12/11/92	BA(hons) Eng. Lit & Cretive Writing	Higher Education-Course Coord	5' 03"
9242	09/07/93	M Pharm	Hospital Pharmacist	5' 06"
9243	22/04/85	BA, M Phill	Publishing Manager	5' 05"
9244	23/08/95	LPC LLM	Trainee Solicitor	5' 02"
9245	16/03/90	BA	Data Analyst-Youth Offending	5' 06"
9246	21/02/86	MA, MSc. PhD	Government Research Labs	5' 05"

ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦਿ ॥

One Universal Creator God, Realised By the Grace of |The True Guru

FREE ADVICE SERVICES AT THE GURDWARA

SERVICE	Location	Rate	Day	Time
Sikh Assisted Marriage Service	1st Floor Building	Daily	Mon - Sat Sunday	10 am - 1 pm 10 am - 3 pm
Legal Advice	Ground Floor New Annexe	Every Second Thursday of the Month 5 pm - 7 pm - Mob: 07896 492 789		
General Enquiries Office	Ground Floor Main Bldg	Daily	Mon - Sun	10 am - 6 pm
Metropolitan Police	Ground Floor Main Bldg	Weekly	Tuesday	11 am - 12pm
Home Office Immigration Enforcement (formerly UK Border Agency)	Ground Floor New Annexe	Weekly	Tuesday	10 am - 3 pm
Financial Advice & Estate Planning	Ground Floor New Annexe	On Demand		
Disability Network Hounslow	Ground floor New Annexe	Weekly	Friday	2 pm - 4.30 pm
Gurdwara Wellbeing Centre	Ground floor Main Bldg	Weekly	Sunday	11 am - 2 pm
Gurdwara Healthy Walks	Meet Ground Floor Foyer Main Bldg	Weekly	Thursday	10 am - 12 pm
Bereavement Service	On Demand			
Drug & Alcohol Addiction Service	On Demand			

Note: Arrangements are being made to introduce addiction Services at the Gurdwara, which will benefit both congregation and local diverse community.

Useful Contacts/Websites

Free Legal Advice (Sukhneel Kaur Goel)	Tel: 020 8904 6495 Fax: 020 8904 5239 Mobile: 07957 625 918
Free Financial Advice & Estate Planning (Dr. Surjit Singh Bhalla)	Mobile: 07831 679903 Email: surjitbhalla@hotmail.com
Disability Network Hounslow (Ashi Dhillon)	Tel: 020 8577 0956 Gurdwara Surgery Fridays: 11.00 am - 3.30 pm
Football: (Sarabjit Singh Garcha) (Santokh Singh Sandhu)	Tel: 020 8737 5819 Mobile: 07713 505789
Gurdwara Sri Guru Singh Sabha Main Office & Enquiries Sikh Assisted Marriage Service	 Tel: 020 8577 2793 Tel: 020 8814 6701
Guru Nanak Nishkam Sewak Jatha 134-142 Martindale Road, Hounslow TW4 7HQ	Tel: 020 8570 4774
Gurdwara Sri Guru Singh Sabha Southall Havelock Road Park Avenue	 Tel: 020 8574 4311 Tel: 0208 574 8901
Local Members of Parliament	
Ruth Cadbury (Brentford & Isleworth)	Tel: 020 7219 8590 ruthcadburymp@parliament.uk
Seema Malhotra (Feltham & Heston)	Tel: 020 7219 8957 seema.malhotra.mp@parliament.uk
John McDonnell (Hayes & Harlington)	Tel: 020 8569 0010 & 020 7219 6908 mcdonnellj@parliament.uk
Immigration Surgery Advice Contact : Sukh	 07919 049 559

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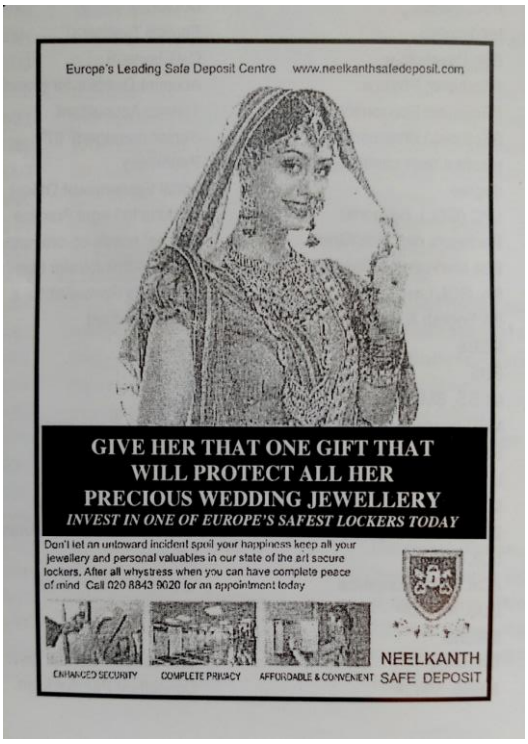
The editor reserves the right to refuse any advertisement which in any way is in conflict with Sri Guru Singh Sabha aims, SGPC Amrtisar Maryada (Sikh code of conduct), Sikhism and other faiths.

ਕੂੜ ਨਿਖੁਟੇ ਨਾਨਕਾ, ਉੜਕ ਸੱਚ ਰਹੀ

ਪੰਥ ਰਤਨ ਸਤਿਕਾਰ ਯੋਗ ਗਿਆਨੀ ਸੰਤ ਸਿੰਘ ਜੀ ਮਸਕੀਨ ਇਕ ਮਹਾਨ ਤੇ ਵਿਦਵਾਨ ਕਥਾਕਾਰ ਸਨ। ਇਕ ਵਾਰੀ ਉਹ ਕਾਰ ਵਿਚ ਅਬਚਲ ਨਗਰ, ਹਜ਼ੂਰ ਸਾਹਿਬ, ਨਾਂਦੇੜ ਨੂੰ ਜਾ ਰਹੇ ਸਨ ਤੇ ਜਿਸ ਕਾਰ ਵਿਚ ਚਲੇ ਸਨ, ਉਸ ਵਿਚ ਤਿਨ ਬੰਦੇ ਹੋਰ ਬੈਠੇ ਸਨ। ਸੜਕ ਤੇ ਜਾਂਦਿਆਂ ਓਹਨਾ ਨੂੰ ਔਰੰਗਾਬਾਦ ਰਸਤੇ ਵਿਚ ਪੈਂਦਾ ਸੀ। ਰਸਤੇ ਵਿਚ ਕਿਸੇ ਸਾਥੀ ਨੇ ਕਿਹਾ ਔਰੰਗਾਬਾਦ ਪੁੱਜਣ ਵਾਲੇ ਹਾਂ। ਇਥੇ ਹੀ ਔਰੰਗਜ਼ੇਬ ਦਾ ਮਕਬਰਾ ਹੈ, ਕਿਉਂ ਨਾ ਉਸਦੀ ਕਬਰ ਦੇਖਦੇ ਚਲੀਏ? ਸਾਰਿਆਂ ਨੇ ਹਾਂ ਕਰ ਦਿੱਤੀ ਤੇ ਥੋੜੇ ਚਿਰ ਪਿੱਛੋਂ ਕਾਰ ਮਕਬਰੇ ਤੇ ਪੁੱਜ ਗਈ।

ਕਾਰ ਵਿਚੋਂ ਬਾਹਰ ਨਿਕਲ ਕੇ ਸਾਰਿਆਂ ਨੇ ਹੀ ਮਕਬਰਾ ਦੇਖਿਆ। ਬਾਹਰ ਸਾਰੇ ਪਾਸੇ ਸੰਗਮਰਮਰ ਲਗਾ ਹੋਇਆ ਸੀ। ਅੰਦਰ ਜਾ ਕੇ ਦੇਖਿਆ ਕਿ ਔਰੰਗਜ਼ੇਬ ਦੀ ਕਬਰ ਮਿੱਟੀ ਦੀ ਬਣੀ ਹੋਈ ਸੀ। ਦੋ ਬੰਦੇ ਉਸ ਵੇਲੇ ਓਥੇ ਸਨ, ਜੋ ਕਿ ਸਾਂਭ ਸੰਭਾਲ ਅਤੇ ਸਫਾਈ ਆਦਿ ਕਰਦੇ ਸਨ।

ਮਸਕੀਨ ਜੀ ਨੇ ਦੱਸਿਆ ਕਿ ਜਦੋਂ ਥੋੜ੍ਹਾ ਚਿਰ ਰੁਕ ਕੇ ਉਹ ਅੱਗੇ ਚੱਲਣ ਲੱਗੇ ਤਾਂ ਓਹਨਾਂ ਦੋ ਬੰਦਿਆਂ ਨੇ ਸਾਡੇ ਪਾਸੋਂ ਪੈਸੇ ਮੰਗੇ। ਅਸੀਂ ਪੁੱਛਿਆ ਕਿ ਪੈਸੇ ਕਾਹਦੇ ਲਈ ਮੰਗਦੇ ਹੋ? ਕੀ ਤੁਹਾਨੂੰ ਤਨਖਾਹ ਨਹੀਂ ਮਿਲਦੀ? ਓਹਨਾ ਜੁਆਬ ਦਿੱਤਾ ਕਿ ਤਨਖਾਹ ਤਾ ਮਿਲਦੀ ਹੈ ਪਰ ਰਾਤ ਨੂੰ ਇਥੇ ਕਬਰ ਉਪਰ ਦੀਵਾ ਜਗਾਉਣਾ ਹੁੰਦਾ ਹੈ, ਦੀਵੇ ਦੇ ਤੇਲ ਵਾਸਤੇ ਪੈਸੇ ਚਾਹੀਦੇ ਹਨ। ਮਸਕੀਨ ਜੀ ਨੇ ਆਪਣੀ ਜੇਬ ਵਿਚੋਂ ਕੁਝ ਪੈਸੇ ਕੱਢ ਕੇ ਓਹਨਾ ਨੂੰ ਦਿੱਤੇ ਪਰ ਨਾਲ ਹੀ ਬੋਲੇ, " ਐ ਔਰੰਗਜ਼ੇਬ ਤੇਰੀ ਕਬਰ ਤੇ ਕੋਈ ਦੀਵਾ ਜਗਾਉਣ ਵਾਲਾ ਭੀ ਨਹੀਂ ਹੈ। ਪਰ ਜਿਨ੍ਹਾਂ ਨੂੰ ਤੂੰ ਸ਼ਹੀਦ ਕੀਤਾ ਸੀ, ਭਾਵ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਤੇ ਛੋਟੇ ਸਾਹਿਬਜ਼ਾਦੇ, ਓਹਨਾ ਦੇ ਸ਼ਹੀਦੀ ਦਿਨ ਸਾਰੇ ਸਿੱਖ ਜਗਤ ਵਿਚ ਪਿਆਰ ਤੇ ਸ਼ਰਧਾ ਨਾਲ ਮਨਾਏ ਜਾਂਦੇ ਹਨ, ਤੇ ਓਥੇ ਰਾਤ ਦਿਨ ਲੰਗਰ ਚਲਦੇ ਹਨ।



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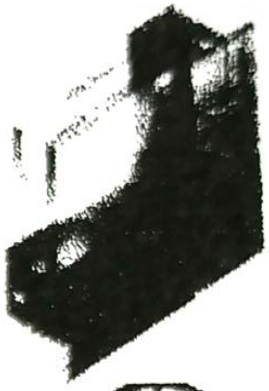

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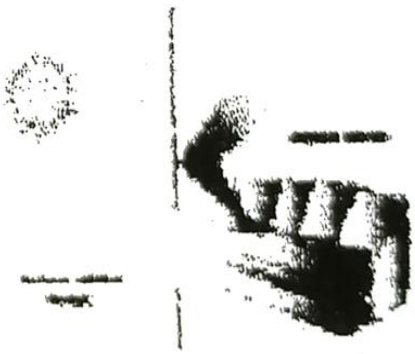

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